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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|
| <p style="text-align: center;"><b>REQUEST FOR<br/>CONTINUED EXAMINATION (RCE)<br/>TRANSMITTAL</b></p> <p>Address to:<br/><b>Mail Stop RCE</b><br/>Commissioner for Patents<br/>P.O. Box 1450<br/>Alexandria, VA 22313-1450</p>                                                         | Application Number: 09/582,714        | Confirmation Number: 8388 |
|                                                                                                                                                                                                                                                                                        | §371 Date: October 3, 2000            |                           |
|                                                                                                                                                                                                                                                                                        | First Named Inventor: Arnaud VILBERT  |                           |
|                                                                                                                                                                                                                                                                                        | Group Art Unit: 1617                  |                           |
|                                                                                                                                                                                                                                                                                        | Examiner: Lauren Q. Wells             |                           |
|                                                                                                                                                                                                                                                                                        | Attorney Docket Number: 05725.0622-00 |                           |
| Attorney Customer Number: 22,852                                                                                                                                                                                                                                                       |                                       |                           |
| <p><b>This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.</b></p> <p>RCE practice under 37 C.F.R. § 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application.</p> |                                       |                           |



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <p><b>Submission required under 37 C.F.R. § 1.114:</b></p> <p><u>Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, application must request non-entry of such amendment.</u></p> <p>a. <input type="checkbox"/> Previously submitted. If a final Office Action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked.</p> <p style="margin-left: 20px;">i. <input type="checkbox"/> Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____.</p> <p style="margin-left: 20px;">ii. <input type="checkbox"/> Other _____</p> <p>b. <input checked="" type="checkbox"/> Enclosed:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <p style="margin-left: 20px;">i. <input checked="" type="checkbox"/> Submission Under 37 C.F.R. § 1.114</p> <p style="margin-left: 20px;">ii. <input type="checkbox"/> Affidavit(s)/Declaration(s)</p> </div> <div style="width: 48%;"> <p style="margin-left: 20px;">iii. <input checked="" type="checkbox"/> Information Disclosure Statement</p> <p style="margin-left: 20px;">iv. <input checked="" type="checkbox"/> Other: PTO Form 1449</p> </div> </div> |
| 2. | <p><b>Miscellaneous</b></p> <p>a. <input type="checkbox"/> Suspension of action on the above-mentioned application is requested under 37 C.F.R. § 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; fee under 37 C.F.R. § 1.17(i) required.)</p> <p>b. <input type="checkbox"/> Other _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3. | <p><b>Fees</b></p> <p>a. <input checked="" type="checkbox"/> The filing fee is calculated as follows:</p> <div style="margin-left: 20px;"> <p>i. <input checked="" type="checkbox"/> \$770.00 RCE fee required under 37 C.F.R. § 1.17(e)</p> <p>ii. <input checked="" type="checkbox"/> Petition for extension of time for two (2) months (\$420.00)</p> <p>iii. <input type="checkbox"/> Other _____</p> </div> <p>b. <input checked="" type="checkbox"/> Check in the amount of \$1,190.00 enclosed.</p> <p>c. <input checked="" type="checkbox"/> The Commissioner is authorized to charge any deficiencies in the filing fees or credit any overpayments to Deposit Account No. 06-0916.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| Signature of Applicant, Attorney, or Agent Required |                  |
|-----------------------------------------------------|------------------|
| Name: Adriana L. Burgy                              | Reg. No.: 48,564 |
| Signature:                                          | Date: 7/29/04    |

| Certificate of Mailing or Transmission                                                                                                                                                                                                                                                                             |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <p>I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, MAIL STOP RCE, P.O. Box 1450, Alexandria, VA. 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on:</p> |             |
| Name: _____                                                                                                                                                                                                                                                                                                        |             |
| Signature: _____                                                                                                                                                                                                                                                                                                   | Date: _____ |

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770.00 DP



PATENT  
Customer No. 22,852  
Attorney Docket No. 05725.0622-00

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                                |   |                           |
|--------------------------------|---|---------------------------|
| In re Application of:          | ) |                           |
|                                | ) |                           |
| Arnaud VILBERT                 | ) | Group Art Unit: 1617      |
|                                | ) |                           |
| Application No.: 09/582,714    | ) | Examiner: Lauren Q. Wells |
|                                | ) |                           |
| §371 Date: October 3, 2000     | ) |                           |
|                                | ) |                           |
| For: AEROSOL DEVICE CONTAINING | ) | Confirmation No.: 8388    |
| A CONDENSATION POLYMER         | ) |                           |
| COMPRISING AT LEAST A          | ) |                           |
| POLYURETHANE AND/OR            | ) |                           |
| POLYUREA UNIT                  | ) |                           |

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**SUBMISSION UNDER 37 C.F.R. 1.114**

Further to the Request for Examination filed concurrently herewith, and in reply to the Office Action mailed October 3, 2003, the period for response having been extended to July 31, 2004, by the Notice of Appeal and Petition for Extension of time filed March 31, 2004, as well as the Petition for Extension of Time of two months and fee payment filed concurrently herewith, Applicant respectfully requests reconsideration of this application in view of the following remarks.